

SUBJECT: Judges for Regional Championship Competitions (USEF/EC)

(STANDARD)

Refer to Chapter 9, RULE 101 & 102 for submission requirements.

Committee Action:

Approve Disapprove

Committees required to review: *(This section to be completed by the Agenda & Resolutions Committee)*

Competition Advisory Committee			
Judges Selection Committee			
Resolution 5-90 Committee			
USEF Arabian Division Committee			
U.S. National Show Commission			
Youth/Mid-Summer National Show Commission			

CONVENTION ACTION:

_____ Approved _____ Approved with Modification _____ Disapproved

_____ Withdrawn _____ Referred to Committee _____

PROPOSED CHANGE: (Check one) _____ Add new rule _____ Delete existing rule ☒ Change existing text of USEF GR1005.8

RESOLUTION: Use **bold/italic** for new wording, ~~strike through~~ to indicate deletion

Whereas, The division of National/Regional level judges into two levels, Regional and National/Regional, necessitates a change to the USEF rules about who can judge AHA regional championship competitions; Therefore, Be It

Resolved, That USEF GR1005.8.a. be amended by striking out and inserting as follows:

- 8. Arabian
- a. Regional Shows and National Championships classes must be judged by a Federation Registered ~~(R)~~ Arabian Division judge or ~~an Senior~~ Equestrian Canada (EC) judge who is on the AHA Recognized Judges List as an accredited **Regional or** National/ Regional judge.

Effective: December 1, 2027, or when approved by USEF/EC

(If a Standard resolution, the effective date will be December 31 of the year after the Convention)

RESOLUTION TYPE (REQUIRED): Standard ☒ Extraordinary _____ "If indicated as "Extraordinary", the proponent must list reasons which establish Chapter 9, RULE 101.3.a. has been met)

PROPOSERS FINANCIAL IMPACT (REQUIRED): Refer to Chapter 9, RULE 102.6. & 102.7 for financial requirements
No financial impact.

AHA IMPACT STATEMENT: (To be completed by AHA Staff)

Contact Person:

SUBMITTED BY: Resolution 5-90 Committee

Region Number:

☐ Member Organization ☒ Committee ☐ Commission ☐ Board ☐ Region (check one ☒)

Who voted: ☒ Members ☐ Board ☐ Delegates (check voting body)

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47 Total Number Eligible to Vote: 5 Number of Yes votes: 5 Number of No votes: 0
48 How vote was taken: ☐ mail ☒ email/other electronic means ☐ phone ☐ meeting (*check one*) (*Must have Quorum*
49 *with majority of yes votes*)
50 Where documentation of this vote is recorded: Judges & Stewards Commissioner's Office (*Must have printed*
51 *documentation on file*)
52 Date vote taken: August 3, 2026
53 Contact Person: Peter Conway (*Has authority to amend, combine or withdraw*)
54 Phone: (352) 234-7988 Email: peter@conwayarabians.com