

1 **SUBJECT: Changes to Cross Rails (USEF/EC)**
 2
 3 *(STANDARD)*
 4 Refer to Chapter 9, RULE 101 & 102 for submission requirements

5
 6 Committees required to review: *(This section to be completed by the Agenda & Resolutions Committee)* Committee Action:
Approve Disapprove

Amateur Committee	O		
Competition Advisory Committee	O		
Hunter/Jumper Committee	O		
Sport Horse Committee	O		
USEF Arabian Division Committee	O		
Youth Committee	O		

7
 8 **CONVENTION ACTION:**
 9
 10 _____ Approved _____ Approved with Modification _____ Disapproved
 11
 12 _____ Withdrawn _____ Referred to Committee _____
 13

14 **PROPOSED CHANGE: (*Check one*)** _____ Add new rule _____ Delete existing rule X Change existing text
 15 Indicate affected Article/Rule number (AHA/USEF/EC) USEF AR164.5 & AR164.6
 16

17 **RESOLUTION:** Use *bold/italic* for new wording, ~~strike through~~ to indicate deletion

18
 19 **Whereas,** There continues to be confusion as to the gaits for Cross Rails 10 & Under because of the current wording
 20 for Cross Rails Open, Amateur, and
 21

22 **Whereas,** It is the desire of the Hunter/Jumper Committee to standardize this introductory level class as a stepping
 23 stone into higher levels of competition, Therefore, Be It
 24

25 Resolved, That AR 164.5 be amended by striking out and inserting the following:

26
 27 CROSS RAILS. OPEN, AMATEUR Manners are paramount. ~~Fences to be taken at a trot. Canterng not to~~
 28 ~~be penalized.~~ ***Courses to consist of eight cross rail fences not to exceed 18” in height. Trotting not to be***
 29 ***penalized.*** and, Be It Further
 30

31 Resolved, That AR 164.6 be amended by striking out the following:

32
 33 CROSS RAILS. 10 and Under. Manners are paramount. ~~Riders allowed to choose the gaits on course.~~
 34 Courses to consist of eight cross rail fences not to exceed 18” in height. Trotting ~~the full course is not to be~~
 35 penalized.
 36

37 **Effective:** December 31, 2022 or when approved by USEF/EC

38
 39 (If a Standard resolution, the effective date will be December 31 of the year after the Convention)
 40

41 **RESOLUTION TYPE (REQUIRED):** Standard X Extraordinary _____ “If indicated as
 42 “Extraordinary”, the proponent must list reasons which establish Chapter 9, RULE 101.3.a. has been met)
 43

44 **PROPONENTS FINANCIAL IMPACT (REQUIRED):** Refer to Chapter 9, RULE 102.6. & 102.7 for financial
 45 requirements:

46
 47 None
 48
 49

50 AHA IMPACT STATEMENT: None

51

52 Contact Person:

53

54 SUBMITTED BY: Hunter/Jumper Committee

Region Number:

55 Member Organization Committee Commission Board Region *(check one)*

56 Who voted: Members Board Delegates *(check voting body)*

57 Total Number Eligible to Vote: 48 Number of Yes votes: 33 Number of No votes: 0

58 How vote was taken: mail email/other electronic means phone meeting *(check one) (Must have Quorum with*
59 *majority of yes votes)*

60 Where documentation of this vote is recorded: In email in-box *(Must have printed documentation on file)*

61 Date vote taken: August 11-12, 2021

62 Contact Person: Allan Ehrlick *(Has authority to amend, combine or withdraw)*

63 Phone: (905) 854-0762 Email: aoc@milestoneac.ca