SUBJECT: Defining the Jump in Amateur English Trail (USEF/EC) Amendment 1

(StANDARD)

Refer to Chapter 9, RULE 101 for submission requirements

Committees required to review: (This section to be completed by the Agenda & Resolutions Committee)

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<th>Committee Name</th>
<th>Approve</th>
<th>Disapprove</th>
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<td>Competition Advisory Committee</td>
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<tr>
<td>Working Western Committee</td>
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<tr>
<td>USEF Arabian Division Committee</td>
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CONVENTION ACTION:

______ Approved __________________________ Approved with Modification _______ Disapproved

______ Withdrawn _______ Referred to Committee

PROPOSED CHANGE: (Check one) ____ Add new rule ____ Delete existing rule __X__ Change existing text

Indicate affected Article/Rule number (AHA/USEF/EC) USEF AR224.4.b.

RESOLUTION: Use **bold/italic** for new wording, *strikethrough* to indicate deletion

Whereas, Jumps in English Trail have become more prevalent; and
Whereas, There is a desire to give more direction to course designers regarding what is a reasonable jump for youth and amateur riders; Therefore, Be It

Resolved, That USEF AR 224.4.b be amended by inserting the following:

b. Amateur and Junior to ride classes, mounted, **must be cross rails and** may not exceed 18 inches. The height of a crossrail shall be measured at the top of the center of the intersection of the poles. The height of the jump cups should be set so the angle of the poles does not exceed approximately 30 degrees.

Effective: December 31, 2018 or when approved by USEF/EC

(If a Standard resolution, the effective date will be December 31 of the year after the Convention)

RESOLUTION TYPE (REQUIRED): Standard ______ X ______ Extraordinary __________ “If indicated as “Extraordinary”, the proponent must list reasons which establish Chapter 9, RULE 101.2 has been met)

PROONENTS FINANCIAL IMPACT (REQUIRED): Refer to Chapter 9, RULE 101.3.e. for financial requirements

None

AHA IMPACT STATEMENT: None

Contact Person:

SUBMITTED BY: Working Western Committee Region Number:

\[\square \text{Member Organization} \quad \square \text{Committee} \quad \square \text{Commission} \quad \square \text{Board} \quad \square \text{Region} \quad (\text{check one } \square)\]

Who voted: \[\square \text{Members} \quad \square \text{Board} \quad \square \text{Delegates} \quad (\text{check voting body})\]

Total Number Eligible to Vote: 68 Number of Yes votes: 34 Number of No votes: 7
How vote was taken: \[\square \text{mail} \quad \square \text{email} \quad \square \text{phone} \quad \square \text{meeting} \quad (\text{check one}) \quad (\text{Must have Quorum with majority of yes votes})\]
RESOLUTION  17 - 17

Where documentation of this vote is recorded:  At the AHA office  (Must have printed documentation on file)

Date vote taken:  August 9 – 12, 2017

Contact Person:  Jill Mitchell  (Has authority to amend, combine or withdraw)

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Email:  mitchelljm22566@sbcglobal.net