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| Nam | e of 'r' Judge | | | | USEF Member | # | | | | - | | | |
| Name | e of Competition | 1 | | | | | Competition ID | # | | | | | |
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| Locat | ion of Competit | ion | | | | | | | | | | | |
| Start | Start date of Competition | | | | | End Date of Competition | | | | | | | |
| | USEF/AVS/ EC | Single/panel/ concurrent | Breeding/In- hand/ Performance Halter (70) | CEP/EP/ Park (90) | Hunter Pleasure (100) | Western Pleasure (100) | Trail/ Ranch Riding (30) | Reining/RN Seat Equitation (10) | Hunt Seat Eq(20) | Saddle Seat Eq (10) | WS Seat Eq/ WS Horsemanship (10) | | |
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AHA Officiating Report Form - include a copy with Request for Promotion Application

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