

SUBJECT: Solidifying AHA Value Shows or Similar Competitions

(STANDARD)

Refer to Chapter 9, RULE 101 & 102 for submission requirements.

Committee Action:

Approve Disapprove

Committees required to review: *(This section to be completed by the Agenda & Resolutions Committee)*

Amateur Committee			
Breeding In-Hand Committee			
Competition Advisory Committee			
Dressage & Western Dressage			
Equitation/Showmanship Committee			
Hunter/Jumper Committee			
Professional Horsemen Committee			
Sport Horse Committee			
Working Western Committee			
Youth Committee			

CONVENTION ACTION:

☐ Approved
 ☐ Approved with Modification
 ☐ Disapproved
☐ Withdrawn
 ☐ Referred to Committee _____

PROPOSED CHANGE: (**Check one**) ☐ Add new rule ☐ Delete existing rule ☐ Change existing text
 Indicate affected Article/Rule number (AHA/USEF/EC)

RESOLUTION: Use ***bold/italic*** for new wording, ~~strike through~~ to indicate deletion

Whereas, The USEF Relationship Ad Hoc Committee was charged with examining the relationship between the Arabian Horse Association and the United States Equestrian Federation, and

Whereas, AHA represents a diverse membership and range of disciplines all of which are important to the future growth of the AHA and cannot prudently alienate or lose any segment thereof, and

Whereas, The USEF Relationship Ad Hoc Committee has further recognized and reinforced the necessity of maintaining and promoting competition opportunities outside of USEF governance in order to effectively serve its entire membership; and

Whereas, It has been determined that AHA shall not enter into any affiliate agreement with USEF that restricts or prohibits AHA from recognizing, sanctioning, or conducting Value Shows or similar formats; Therefore, Be It

Resolved, AHA approved Value Shows or similar shall be structured to accommodate horse numbers as determined by the Competition Advisory Committee (or such successor committee); and, Be It Further

Resolved, That AHA Regional Championship Shows, held as USEF Lite Shows or similar, shall be structured to accommodate horse numbers as determined by the Competition Advisory Committee (or such successor committee); and, Be It Further

Resolved, AHA shall provide waivers, appropriate policies and other consistent documentation for Value Shows or similar, and, Be It Further

Resolved, That AHA shall establish and maintain appropriate procedures for the submission of complaints; and, Be It Further

RESOLUTION 16 - 26

46 Resolved, That the AHA Competition Advisory Committee (or such successor committee) shall be charged with
47 oversight of such competitions and the development and administration of any additional rules or
48 requirements.
49

50 Effective: December 31, 2027

51

52 (If a Standard resolution, the effective date will be December 31 of the year after the Convention)

53

54 RESOLUTION TYPE (REQUIRED): Standard ____X____ Extraordinary _____ "If indicated as "Extraordinary", the
55 proponent must list reasons which establish Chapter 9, RULE 101.3.a. has been met)
56

57

58 PROPONENTS FINANCIAL IMPACT (REQUIRED): Refer to Chapter 9, RULE 102.6. & 102.7 for financial requirements

59 That passage of this resolution puts AHA on record as protecting the AHA Value Show (or similar), keeps revenue from this
60 competition steady.
61

62 AHA IMPACT STATEMENT: *(To be completed by AHA Staff)*

63

64 Contact Person:

65

66 SUBMITTED BY: USEF Relationship Ad Hoc Committee

Region Number:

67 ☐ Member Organization ☒ Committee ☐ Commission ☐ Board ☐ Region *(check one ☒)*

68 Who voted: ☒ Members ☐ Board ☐ Delegates *(check voting body)*

69 Total Number Eligible to Vote: 10 Number of Yes votes: 10 Number of No votes: 0

70 How vote was taken: ☐ mail ☐ email/other electronic means ☐ phone ☒ meeting *(check one) (Must have Quorum*
71 *with majority of yes votes)*

72 Where documentation of this vote is recorded: Minutes *(Must have printed documentation on file)*

73 Date vote taken: August 3, 2026

74 Contact Person: Jim Hitt, Chair

(Has authority to amend, combine or withdraw)

75 Phone: (303) 917-4119

Email: jimhittreg8@msn.com