

SUBJECT: Multiple Club Membership

(STANDARD)

Refer to Chapter 9, RULE 101 & 102 for submission requirements.

Committee Action:

Approve Disapprove

Committees required to review: (This section to be completed by the Agenda & Resolutions Committee)

Board of Directors			
Budget & Finance Committee			
Membership Committee			

CONVENTION ACTION:

____ Approved ____ Approved with Modification ____ Disapproved

____ Withdrawn ____ Referred to Committee _____

PROPOSED CHANGE: (**Check one**) ____ Add new rule ____ Delete existing rule ____ Change existing text

Indicate affected Article/Rule number (AHA/USEF/EC)

RESOLUTION: Use **bold/italic** for new wording, ~~strike through~~ to indicate deletion

Whereas, Resolution 3-23 was referred to the Bylaws and Membership Committee at the 2023 AHA Convention, and

Whereas, The Resolution was withdrawn until the 8i Upgrade was completed and became financially feasible to implement, and

Whereas, There is a need to continue to perform outreach to the general public to invite them to join the Arabian Horse Community, and

Whereas, The majority of local outreach comes from AHA clubs, and

Whereas, Clubs provide an atmosphere to join together with like-minded individuals, and

Whereas, The number of clubs across North America is declining, as well as the size of many of these clubs, and

Whereas, Clubs and regions are responsible for putting on the majority of events, including local and regional shows and rides, and

Whereas, Without a strong club structure, Arabian exposure to bring in new owners and riders cannot flourish, and there will be no one to put on local/regional events, and

Whereas, Some individuals wish to belong to more than one AHA club to participate in that club's individual opportunities, and

Whereas, In the proponent's opinion, AHA should promote club memberships by making it easier and less expensive to participate in multiple clubs (both Local and Internet); Therefore, Be It

Resolved, That AHA offer members the opportunity to join more than one club by declaring one club as their primary club and any other club(s) as additional club(s); and, Be It Further

Resolved, That members receive a discount of \$25 for each additional club after the primary club for a 1-year membership, and a discount of \$55 for each additional club for a 3-year membership; and, Be It Further

Resolved, That the AHA member shall have full voting rights in each AHA club to which they belong; and, Be It Further

RESOLUTION 2 - 26

54 Resolved, That the member can only serve as a delegate for one club each year at the AHA Convention, but that
55 individual will count toward each affiliated club's delegate count.
56

57 Effective: December 31, 2027
58

59 (If a Standard resolution, the effective date will be December 31 of the year after the Convention)
60

61 RESOLUTION TYPE (REQUIRED): Standard ____X____ Extraordinary _____ "If indicated as "Extraordinary", the
62 proponent must list reasons which establish Chapter 9, RULE 101.3.a. has been met)
63
64

65 PROPONENTS FINANCIAL IMPACT (REQUIRED): Refer to Chapter 9, RULE 102.6. & 102.7 for financial requirements
66 There will be a need to change the sign-up process for clubs to designate one club as the original club and subsequent clubs
67 as additional clubs. Therefore, the signup form will need to change and the back office to track one member in multiple
68 clubs, so the accounting is correct.
69

70 Currently approximately 292 adult members belong to multiple clubs. There are 372 1-year adult memberships and
71 221 adult 3-year memberships. Based on the proposed discounts, the loss of revenue would be \$11,120. Based on a June
72 2023 survey sent to all current club members (8,748 total members), 46% of the 2,291 completed responses indicated that
73 they would join an additional club if the membership was at a reduced rate. Those members will be new income for AHA in
74 the amount of \$30 for each club that they join.
75

76 AHA IMPACT STATEMENT: *(To be completed by AHA Staff)*

77 Significant IT and financial impact – more information will be supplied shortly.
78

79 Contact Person:
80

81 SUBMITTED BY: Membership Committee

Region Number:

82 ☐ Member Organization ☒ Committee ☐ Commission ☐ Board ☐ Region *(check one ☒)*

83 Who voted: ☒ Members ☐ Board ☐ Delegates *(check voting body)*

84 Total Number Eligible to Vote: 63 Number of Yes votes: 63 Number of No votes: 0

85 How vote was taken: ☐ mail ☒ email/other electronic means ☐ phone ☐ meeting *(check one) (Must have Quorum*
86 *with majority of yes votes)*

87 Where documentation of this vote is recorded: Membership survey results/email *(Must have printed documentation on*
88 *file)*

89 Date vote taken: August 11-13th

90 Contact Person: Shannon Bedell

(Has authority to amend, combine or withdraw)

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