

NO STAPLES PLEASE



**ARABIAN HORSE ASSOCIATION<sup>SM</sup>**

10805 East Bethany Drive | Phone 303-696-4500  
Aurora, Colorado 80014 | Fax 303-696-4599  
www.ArabianHorses.org | info@ArabianHorses.org



**YOUTH OF THE YEAR NOMINATION APPLICATION**

To further promote AHA youth programs, one outstanding youth, per calendar year, will be selected for his/her achievements and contributions to the Arabian horse industry, AHA and his/her community. See complete program rules in the AHA Handbook.

1. All nominees must be current AHA youth members.
2. Nominations must be postmarked on or before September 1<sup>st</sup> of the current year.
3. Nominations must be approved by the youth's Regional Director or Director At-Large.
4. Applications and supporting materials become the property of the AHA and cannot be returned. All information is subject to publication in Arabian Horse Magazine.

**YOUTH NOMINEE INFORMATION**

AHA Membership # \_\_\_\_\_ Name \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State/Prov. \_\_\_\_\_ Zip/Postal \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Fax # \_\_\_\_\_

Social Security or Taxpayer I.D. # \_\_\_\_\_ Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Month Day Year

Youth Nominated by \_\_\_\_\_

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Fax # \_\_\_\_\_

Regional Director or Director At-Large Signature: \_\_\_\_\_ Date \_\_\_\_\_

**LOCAL PRESS RELEASE**

If the nominee is selected as a winner, we will be sending the information to their local newspaper for release.

Name of local newspaper \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State/Prov. \_\_\_\_\_ Zip/Postal \_\_\_\_\_

The parent/guardian of the nominee acknowledges that AHA has the sole right to control, sell, supervise or give away (or to assign to others the right to do so) the exclusive rights to broadcast, televise, reproduce, transmit, and disseminate all or part of this youth program and grants AHA the right to make use of any photographs, films, or videotapes taken of the entry in anyway they see fit in the promotion of the youth program or AHA. No such advertising or promotional rights shall include the right to use a nominee's name or likeness in a manner which implies endorsement of any company, product, category, or service.

**Parental/Guardian Signature for Release of Information/Photo**

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

*Signature is required for all nominations.*

**EDUCATIONAL BACKGROUND (For Year of Nomination ONLY)**

Name of School \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State/Prov. \_\_\_\_\_ Zip/Postal \_\_\_\_\_

Grade Point Average \_\_\_\_\_

**(Continued)**

## **EXTRACURRICULAR ACTIVITIES (For Year of Nomination ONLY)**

Respond to the following questions on separate sheets. Answers must be typed in size 12 font and are limited to a maximum of 400 words each.

1. Describe your involvement and contributions within the Arabian horse breed.
2. Describe your involvement and contributions within your school, community, and/or church.
3. Describe any equestrian awards or honors you have received.
4. Describe any awards or honors you have received through your school, community, and/or church.

## **ADDITIONAL APPLICATION REQUIREMENTS**

The following must be included for your application to be considered:

1. One letter of recommendation from someone you know through your involvement with horses.
2. One letter of recommendation from someone you know through a non-horse-related activity.
3. One letter of recommendation from someone you know through your education.
4. A current, official school transcript detailing the past year of school.
5. A recent 3" x 5" photograph, head and shoulders only.

Mail completed nomination application to:

AHA  
Youth Department  
10805 E. Bethany Dr.  
Aurora, CO 80014

Questions? Contact AHA at 303.696.4500 or by email at [info@ArabianHorses.org](mailto:info@ArabianHorses.org). Complete program rules and additional forms available on [ArabianHorses.org](http://ArabianHorses.org).