

1
2 **SUBJECT: Regional & National Class Additions**

3
4 *(This section to be completed by the Agenda and Resolutions Committee.)*
5 Committees required to review:

Committee Action:
Approve Disapprove

Competition Advisory Committee			
Hunter/Jumper Committee			
National & Regional Championship Classes Committee			
Sport Horse Committee			
Sport Horse National Show Commission			

6
7 **CONVENTION ACTION:**

8
9 _____ Approved _____ Approved with Modification _____ Disapproved
10
11 _____ Withdrawn _____ Referred to Committee _____
12

13 **RESOLUTION:**
14 *(Refer to Article 901 for submission requirements.)*

15
16 Whereas, The Sport Horse National’s Commission and AHA have asked the Hunter/Jumper Committee for
17 recommendations of classes to add to the National show; and
18
19 Whereas, Many Regions already offer Regional Championships in some of these recommended classes; and
20
21 Whereas, In the opinion of the proponent, a greater diversity of classes available at the Regional and National Shows
22 will increase revenue for the show by increasing entry opportunities; and
23
24 Whereas, The Hunter/Jumper Committee selected five classes to add to the National Show; Therefore, Be It
25
26 Resolved, The following classes be added to the Regional and National Class List in the AHA Handbook:
27 1. Green Working Hunters
28 2. Pony Hunters
29 3. Hunter Hack Junior Horse
30 4. Low Jumpers
31 5. Modified Hunters
32
33 Effective: January 1, 2009
34

35 **PROPONENT’S FINANCIAL IMPACT:** None.
36 *(Refer to Article 901.2.e. for financial requirements.)*
37
38

39 **AHA IMPACT STATEMENT:** Past precedence has been that all classes added to the Regional and National Class list have
40 been vetted through the National Championship & Regional Classes Committee. This Committee then drafts a motion which
41 is brought to the next Board of Director’s meeting for approval. By passing this resolution, these classes could not be
42 modified and/or removed with the exception of another resolution.
43

44 Contact Person: Leslie Lockard, Competition Records Manager, (303) 696-4521
45
46
47
48

49 SUBMITTED BY:

50 Name: Hunter/Jumper Committee

Region:

51 Member Organization Committee Commission Board Region (check one)

52 Who voted: Members Board Delegates (check voting body)

53 Total Number Eligible to Vote: 68 Number of Yes votes: 10 Number of No votes: 1

54 How vote was taken: mail email phone meeting (check one) (Must have Quorum with majority of yes votes)

55 Where documentation of this vote is recorded: Committee Minutes (Must have printed documentation on file)

56 Date vote taken: July 28, 2008

57 Contact Person: Laura Wood, Chair, Hunter/Jumper Committee (Has authority to amend, combine or withdraw)

58 Phone: (352) 293-6626 Email: allanglos@yahoo.com Fax:

59

60
