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2 **SUBJECT: Pony Hunters (USEF/EC)**
3 USEF Rule Tracking # 285-08 & 286-08
4

5 *(This section to be completed by the Agenda and Resolutions Committee.)*
6 Committees required to review:

Committee Action:
Approve Disapprove

Competition Advisory Committee			
Hunter/Jumper Committee			
Sport Horse Committee			
USEF Arabian Division Committee			

7
8 **CONVENTION ACTION:**

9
10 _____ Approved _____ Approved with Modification _____ Disapproved
11
12 _____ Withdrawn _____ Referred to Committee _____
13

14 **RESOLUTION:**
15 *(Refer to Article 901 for submission requirements.)*

16
17 Whereas, Pony Hunters is included on the AHA Official Class List (ART 1136); and
18
19 Whereas, The USEF already have rules in place for open Pony Hunters (Chapter HP); and
20
21 Whereas, In the opinion of the proponent, awareness of the Pony Hunter division would encourage more participation
22 in Working Hunter classes at the Local, Regional and National level, presenting them with an opportunity
23 in which to gain experience and confidence against similar entries before moving up to the higher
24 divisions; Therefore, Be It

25
26 Resolved, USEF AR147 Height of Obstacles be amended to include the following:
27 *AR 147 Height of Obstacles*
28 *7. PONY HUNTER classes: 2'3"-3', maximum spread 3'. Minimum of 8 fences. (Refer to HPI01.5,*
29 *HP101.6, GR502, HP126, HP127 and Subchapter HP-11 for eligibility and pony measuring. For courses,*
30 *refer to HPI07-109); and, Be It Further*

31
32 Resolved, USEF AR148 be changed to read:
33 *AR 148 Arabian Hunter Class Specifications*
34 *7. PONY HUNTER, ATR, JTR, AOTR, WORKING HUNTER OPEN, HANDY, STAKE, MODIFIED. To be*
35 *judged on manners, performance and soundness. Stallions and adult riders permitted (AR112.11, AR102)*
36 *unless prohibited in the prize list. Open to animals that do not exceed 14.2 hands in height. No animal*
37 *may be shown in a Pony Hunter class unless the owner posses a current measurement card or valid*
38 *measurement form issued by the Federation (see rules GR502 and HP126).*

39
40 Effective: Upon approval of USEF/EC
41

42 **PROPONENT'S FINANCIAL IMPACT:**
43 *(Refer to Article 901.2.e. for financial requirements.)*
44
45

46 **AHA IMPACT STATEMENT:** None.
47

48 Contact Person:
49

50 **SUBMITTED BY:**

RESOLUTION

21 - 08

51 Name: Hunter/Jumper Committee

Region:

52 Member Organization Committee Commission Board Region (check one)

53 Who voted: Members Board Delegates (check voting body)

54 Total Number Eligible to Vote: 68 Number of Yes votes: 11 Number of No votes: 0

55 How vote was taken: mail email phone meeting (check one) (Must have Quorum with majority of yes votes)

56 Where documentation of this vote is recorded: Committee Minutes (Must have printed documentation on file)

57 Date vote taken: June 25, 2008

58 Contact Person: Laura Wood, Chair, Hunter/Jumper Committee (Has authority to amend, combine or withdraw)

59 Phone: (352) 293-6626 Email: allanglos@yahoo.com Fax:

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