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2 **SUBJECT: Placement of Walk in Breeding and Gelding In-Hand Classes (USEF/EC)**

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4 *(This section to be completed by the Agenda and Resolutions Committee.)*

Committee Action:
Approve Disapprove

5 Committees required to review:

Equine Stress/Research & Education Committee			
NEOPS			
Professional Horsemen Committee			
USEF Arabian Division Committee			

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7 **CONVENTION ACTION:**

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9 _____ Approved _____ Approved with Modification _____ Disapproved
10
11 _____ Withdrawn _____ Referred to Committee _____

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13 **RESOLUTION:**

14
15 **Whereas,** In an effort to better evaluate the Arabian horse, the horse show management should have the choice
16 to allow all horses to walk in Breeding and Gelding In-Hand classes at the beginning or at the end of the
17 class, and

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19 **Whereas,** In the opinion of the proponent the majority of the horses are at a more relaxed state at the end of the class,
20 and the Breeding and Gelding In-Hand classes will be a better experience for spectators, judges and
21 exhibitors; Therefore, Be It

22
23 Resolved, That USEF AR107.1.c be deleted and replaced with the following:
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25 Horses shall be asked to walk, counterclockwise and/or clockwise at the discretion of the judge(s), in a
26 relaxed manner on a loose lead with the handler at the side of their horse, whips down. The leadline must
27 maintain a clearly discernable drape, i.e. the handler must not place their hand on the chain or close enough
28 to it in any way restrict natural head and neck motion. Also the handler may not unnecessarily impede the
29 forward motion of the horse while at the walk. At the discretion of the horseshow management, the walk
30 may be before individual judging begins or after individual judging of the horse has been completed, and
31 Be It Further

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33 Resolved, That the following be added to the USEF Rulebook where relevant:
34 All National, Regional and Local Shows have the option to place the walk in Breeding and Gelding In-
35 Hand Classes at the beginning or end of the class.

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37 **Effective:** When approved by USEF/EC

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39 **PROPONENT'S FINANCIAL IMPACT:**
40 *(Refer to Article 901.2.e. for financial requirements.)*

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43 **AHA IMPACT STATEMENT:**

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45 Contact Person:
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