## RESOLUTION 14 - 18

SUBJECT: Ad Hoc Committee Formed to Explore the Need for USEF Affiliation Amendment 1 (blue) 

- (EXTRAORDINARY)
- Refer to Chapter 9, RULE 101 for submission requirements

5		1		Committee Action:		
6	Committees	s requ	ired to review: (This section to be completed by the Agenda & Resolutions Committee)	Approve	Disapprove	
	Amateur Co	ommi	itee	1		
	Board of Di	irector	rs		0	
	Budget & Fi	Financ	e Committee	1		
	Bylaws Con			0		
	2		visory Committee	0		
			ation Commission	0		
	Ethical Practice Review Board			1		
		Equine Stress/Research & Education Committee		1		
		Executive Committee		1	0	
	Probable Cause Panel			Did not	0	
	Tiobable Ca	ause 1		meet		
	Professional	1 Hor	semen Committee	O		
			ivision Committee	No action		
7	USEF AIAUI			No action		
8	CONVENT	ION	ACTION			
9	CONVENI	1011				
10	XX	App	rovedApproved with Modification	Disa	pproved	
11		<b>F</b> F	·		rr	
12	Wit	ithdra	wnReferred to Committee			
13						
14	PROPOSED	D CH	ANGE: ( <i>Check one</i> ) Add new rule Delete existing rule	Change	existing text	
15			Article/Rule number (AHA/USEF/EC)	0	e	
16						
17	RESOLUTI	ION:	Use <i>bold/italic</i> for new wording, strikethrough to indicate deletion			
18	11202011					
19	Whereas,		In the opinion of the proponent, there is financial hardship on new and	l existing exhib	itors to be a part of	
20			another organization, and	e	1	
21						
22	Whereas,		In the opinion of the proponent, AHA is losing participants to non-aff			
23			due to lower cost to participants in those breeds, creating a better return	rn on investmer	t for those consumers,	
24			and			
25						
26	Whereas,		In the opinion of the proponent, the perception of need for remaining	a USEF affiliat	e is diminishing and	
27			so the value for its dollar is lower; Therefore, Be It			
28	Pasalwad		That an AHA Ad Hoc Committee be formed by the AHA President to	datarmina tha	continuation of the	
29 30	Resolved,		Arabian Horse Association's relationship with USEF, and; Be It Furth			
31			Arabian Horse Association's relationship with USEF, and, Be it Furth			
32	Resolved,		That the following topics be included in this study:			
33	<u>100501700</u> ,	0	Licensing of officials including, Judges, Stewards and TD's.			
34		0	Drug Testing Program development and administration, including vio	lations, educati	on, and independent	
35		-	contracting testing options	, <b>casca</b>	,	
36		0	Rule Book development			
37		0	Violation and penalty rules and administration			
38		0	Welfare of the horse issues			
39		0	Amateur/Professional certification			
40		0	Awards Program			
41		0	Any other aspects affecting AHA's affiliation with USEF			
42		0	AHA Bylaw changes			

and; Be It Further

## **RESOLUTION** 14 - 18

44					
45	Resolved,	That the report of the Ad Hoc Committee is to be submitted to the 2020 AHA Convention. 2019 August			
46		Board of Directors meeting to review the findings of the Ad Hoc Committee and to evaluate the data to			
47	<u>determine what future action is to be taken.</u>				
48 49	Effective:	December 31, 2018			
<del>4</del> 9 50	Effective.	Detember 51, 2018			
51	(If a Standard resolution, the effective date will be December 31 of the year after the Convention)				
52					
53	RESOLUTION TYPE (REQUIRED): Standard ExtraordinaryX "If indicated as				
54	"Extraordinary", the proponent must list reasons which establish Chapter 9, RULE 101.2 has been met)				
55					
56	To get the Ad Hoc in formally in place to provide enough time for an accurate study.				
57					
58	PROPONENTS FINANCIAL IMPACT (REQUIRED): Refer to Chapter 9, RULE 101.3.e. for financial requirements				
59					
60	Minimal for the study.				
61					
62 63	AHA IMPACT STATEMENT: None at this time.				
63 64	Contact Person:				
65	Contact I cison.				
~					
66	SUBMITTED B	Y: Half Arabian Club of WashingtonRegion Number: 5			
67	Member Organ	nization Committee Commission Board Region (check one 🗷)			
68	Who voted:	□ Members			
69	Total Number Eligible to Vote:10Number of Yes votes:10Number of No votes:0				
70	How vote was taken: I mail I email I phone I meeting (check one) (Must have Quorum with majority of yes votes)				
71	Where documentation of this vote is recorded: Secretary meeting minutes (Must have printed documentation on file)				
72	Date vote taken: July 16, 2018				
73	Contact Person:	Contact Person: Joan Shelton-Palelek ( <i>Has authority to amend, combine or withdraw</i> )			
74	Phone: (206) 972-2163 Email: vplftd@gmail.com				