| UBJECT: Defining Which Horses Compete for Breeding/In-Hand Championships (USEF/EC) Amendment 1 (blue | | | |
|--|----------------------------|--------------------------------|--|
| (STANDARD) | | | |
| Refer to Chapter 9, RULE 101 for submission requirements | | | |
| Committees required to review: (This section to be completed by the Agenda & Resolutions Comm | Committee Approve | Action: Disapprove | |
| Breeding/In-Hand Committee | | 0 | |
| Competition Advisory Committee | О | | |
| USEF Arabian Division Committee | 1 | | |
| CONVENTION ACTION: | | | |
| | ъ. | 1 | |
| Approved with Modification | Dı | sapproved | |
| WithdrawnReferred to Committee | | | |
| PROPOSED CHANGE: (Check one) Add new rule Delete existin | orule X Cha | nge existing text | |
| Indicate affected Article/Rule number (AHA/USEF/EC) USEF AR118 | g ruicA Cha | inge existing text | |
| · · · · · · · · · · · · · · · · · · · | | | |
| RESOLUTION: Use <i>bold/italic</i> for new wording, strikethrough to indicate deletio | n | | |
| | | | |
| Whereas, There is a desire for clarity as to which horse ages compete for v | which championship | p (Show, Junior, Seni | |
| and Grand) in the Breeding/In-Hand section; Therefore, Be It | | | |
| Resolved, That USEF AR118 be amended by striking out and inserting the | following; | | |
| 1 Show Champions and Decomes Champions shall be at least one year of age on | aldan and ana salasa | tad as fallows. In a | |
| Show Champions and Reserve Champions shall be at least one year of age or Breeding/In Hand section of the Arabian Division, the Junior, Senior or Show | | | |
| one of the horses which has placed first in a qualifying class. Qualifying class | | | |
| the prize list. After the Championship has been awarded, the horse which has | | | |
| horse awarded the Championship shall compete with the remaining first place | | | |
| a Show (Grand) Championship class is held, the Senior Champion and the Re | | | |
| Junior Champion and the Reserve Junior Champion will be eligible to compet | e. | | |
| a. Competitions offering the Breeding/In-Hand section may hold a variety | of championships | ÷ | |
| 1) Championship: open to yearlings and older | | | |
| 2) Junior Championship: open to 2 year olds and younger | | | |
| 3) Senior Championship: open to 3 year olds and older | | | |
| h The first (1st) and second (2tts) place houses from the Impier and Service | Championahin ala | | |
| b. The first (1 st) and second (2 nd) place horses from the Junior and Senior Grand Championship, if offered. Horses must be one year of age or old | | isses may compete jo | |
| Grana Championship, if officea. Horses must be one year of age or our | | | |
| c. The Junior, Senior, and Grand Championship will be awarded to one o | f the horses which | has placed first (1st) | |
| a qualifying class. Qualifying classes for championships must be design | | | |
| | • | | |
| d. After the Championship has been awarded, the horse which has placed | second in the qua | lifying class shall | |
| compete with the remaining first place winners for the Reserve Champi | onship. | | |
| 1. Halter/Breeding Championship and Reserve Championship horse shall be a | ıt least one vear of | age or older. | |
| 2. Same of the sam | or receipt one year of | uge or owner. | |
| 2. Qualifying classes leading to a Halter/Breeding Championship class must b | | | |
| | <u>e designated in the</u> | <u>prize list.</u> | |
| 3. Eligible first and second place horses may compete in the designated Halter | - | - | |
| Eligible first and second place horses may compete in the designated Halter The Championship title shall be awarded to an eligible first place horse. | - | - | |
| | /Breeding Champi | onship class. | |

RESOLUTION 4 - 18

| 22 | | | | |
|----------------------|---|--|--|--|
| 56 | <u>6. 2.</u> Walking horses quietly on the rail is optional at the judge's discretion. | | | |
| 57 58 59 | Effective: December 31, 2019 or when approved by USEF/EC | | | |
| 60 61 | (If a Standard resolution, the effective date will be December 31 of the year after the Convention) | | | |
| 62 63 64 65 | RESOLUTION TYPE (REQUIRED): Standard X Extraordinary "If indicated as "Extraordinary", the proponent must list reasons which establish Chapter 9, RULE 101.2 has been met) | | | |
| 66 67 68 | PROPONENTS FINANCIAL IMPACT (REQUIRED): Refer to Chapter 9, RULE 101.3.e. for financial requirements None | | | |
| 69 70 71 72 | AHA IMPACT STATEMENT: None. Contact Person: | | | |
| 73 | SUBMITTED BY: USEF Arabian Division Committee Region Number: | | | |
| 74 | □ Member Organization □ Committee □ Commission □ Board □ Region (check one □) | | | |
| 75 | Who voted: ■ Members □ Board □ Delegates (check voting body) | | | |
| 76 | Total Number Eligible to Vote: 14 Number of Yes votes: 12 Number of No votes: 0 | | | |
| 77 | How vote was taken: \square mail \square email \square phone \square meeting (check one) (Must have Quorum with majority of yes votes) | | | |
| 78 | Where documentation of this vote is recorded: At the USEF office (Must have printed documentation on file) | | | |
| 79 | Date vote taken: August 21, 2018 | | | |
| 80 | Contact Person: Jan Decker (Has authority to amend, combine or withdraw) | | | |
| 81 | Phone: (317) 861-4814 Email: jandecker1@sbcglobal.net | | | |