

RESOLUTION 17 - 17

Amendment 1

1 SUBJECT: Defining the Jump in Amateur English Trail (USEF/EC)

2
3 (STANDARD)

4 Refer to Chapter 9, RULE 101 for submission requirements

5
6 Committees required to review: (This section to be completed by the Agenda & Resolutions Committee) Committee Action:
Approve Disapprove

Competition Advisory Committee			
Working Western Committee			
USEF Arabian Division Committee			

7
8 CONVENTION ACTION:

9
10 _____ Approved Approved with Modification _____ Disapproved
11
12 _____ Withdrawn _____ Referred to Committee _____

13
14 PROPOSED CHANGE: (Check one) _____ Add new rule _____ Delete existing rule Change existing text
15 Indicate affected Article/Rule number (AHA/USEF/EC) USEF AR224.4.b.

16
17 RESOLUTION: Use **bold/italic** for new wording, ~~strike through~~ to indicate deletion

18
19 Whereas, Jumps in English Trail have become more prevalent; and
20
21 Whereas, There is a desire to give more direction to course designers regarding what is a reasonable jump for youth
22 and amateur riders; Therefore, Be It

23
24 Resolved, That USEF AR 224.4.b be amended by inserting the following:

25
26 b. Amateur and Junior *to* ride classes, mounted, ***must be cross rails and*** may not exceed 18 inches. ***The height of a***
27 ***crossrail shall be measured at the top of the center of the intersection of the poles. The height of the jump cups should***
28 ***be set so the angle of the poles does not exceed approximately 30 degrees.***

29
30 Effective: December 31, 2018 or when approved by USEF/EC

31
32 (If a Standard resolution, the effective date will be December 31 of the year after the Convention)

33
34 RESOLUTION TYPE (REQUIRED): Standard Extraordinary _____ "If indicated as
35 "Extraordinary", the proponent must list reasons which establish Chapter 9, RULE 101.2 has been met)

36
37
38 PROPONENTS FINANCIAL IMPACT (REQUIRED): Refer to Chapter 9, RULE 101.3.e. for financial requirements

39
40 None

41
42 AHA IMPACT STATEMENT: None

43
44 Contact Person:

45
46 SUBMITTED BY: Working Western Committee Region Number:

47 Member Organization Committee Commission Board Region (check one)

48 Who voted: Members Board Delegates (check voting body)

49 Total Number Eligible to Vote: 68 Number of Yes votes: 34 Number of No votes: 7

50 How vote was taken: mail email phone meeting (check one) (Must have Quorum with majority of yes votes)

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- 51 Where documentation of this vote is recorded: At the AHA office *(Must have printed documentation on file)*
- 52 Date vote taken: August 9 – 12, 2017
- 53 Contact Person: Jill Mitchell *(Has authority to amend, combine or withdraw)*
- 54 Phone: (925) 250-1371 Email: mitchelljm22566@sbcglobal.net